



State of Utah

JON M. HUNTSMAN, JR.  
Governor

GARY R. HERBERT  
Lieutenant Governor

Department of Administrative Services

D'ARCY DIXON PIGNANELLI  
Executive Director

Division of Facilities Construction and Management

F. KEITH STEPAN  
Director

## ADDENDUM

Date: 22 February 2006

To: Contractors

From: Jim Russell, Project Manager, DFCM

Reference: Blanding Regional Center HVAC Controls Upgrade  
DFCM Project No. 05200310

Subject: **Addendum No. 2**

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	<u>Revised Bid Schedule</u>	<u>2 page</u>
	<b>Total</b>	<b>3 pages</b>

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***Note: This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.***

1.1 Revised Bid Schedule

*End of Addendum*



STATE OF UTAH - DEPARTMENT OF ADMINISTRATIVE SERVICES

**Division of Facilities Construction and Management**

**DFCM**

**BID FORM – REVISED 2/21/06**

NAME OF BIDDER \_\_\_\_\_ DATE \_\_\_\_\_

To the Division of Facilities Construction and Management  
4110 State Office Building  
Salt Lake City, Utah 84114

The undersigned, responsive to the "Intivation to Bid" and in accordance with the "Instructions to Bidders", in compliance with your invitation for bids for the **HVAC CONTROLS UPGRADE - BLANDING REGIONAL CENTER - DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT – BLANDING, UTAH - DFCM PROJECT NO. 05200310** and having examined the Contract Documents and the site of the proposed Work and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of labor, hereby proposes to furnish all labor, materials and supplies as required for the Work in accordance with the Contract Documents as specified and within the time set forth and at the price stated below. This price is to cover all expenses incurred in performing the Work required under the Contract Documents of which this bid is a part:

I/We acknowledge receipt of the following Addenda: \_\_\_\_\_

**BASE BID:** For all work shown on the Drawings and described in the Specifications and Contract Documents, I/we agree to perform for the sum of:

\_\_\_\_\_ DOLLARS (\$\_\_\_\_\_) )  
(In case of discrepancy, written amount shall govern)

**ADDITIVE ALTERNATE #1:** Replacement of the hot water valves in all VAV boxes.

\_\_\_\_\_ DOLLARS (\$\_\_\_\_\_) )  
(In case of discrepancy, written amount shall govern)

**ADDITIVE ALTERNATE #2:** Replacement of all actuators in the mechanical room.

\_\_\_\_\_ DOLLARS (\$\_\_\_\_\_) )  
(In case of discrepancy, written amount shall govern)

BID FORM  
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I/We guarantee that the Work will be Substantially Complete within **120 calendar days** after receipt of the Notice to Proceed, should I/we be the successful bidder, and agree to pay liquidated damages in the amount of **\$250.00** per day for each day after expiration of the Contract Time as stated in Article 3 of the Contractor's Agreement.

This bid shall be good for 45 days after bid opening.

Enclosed is a 5% bid bond, as required, in the sum of \_\_\_\_\_

The undersigned Contractor's License Number for Utah is \_\_\_\_\_.

Upon receipt of notice of award of this bid, the undersigned agrees to execute the contract within ten (10) days, unless a shorter time is specified in the Contract Documents, and deliver acceptable Performance and Payment bonds in the prescribed form in the amount of 100% of the Contract Sum for faithful performance of the contract.

The Bid Bond attached, in the amount not less than five percent (5%) of the above bid sum, shall become the property of the Division of Facilities Construction and Management as liquidated damages for delay and additional expense caused thereby in the event that the contract is not executed and/or acceptable 100% Performance and Payment bonds are not delivered within the time set forth.

Type of Organization: \_\_\_\_\_ (Corporation, Partnership, Individual, etc.)

Any request and information related to Utah Preference Laws: \_\_\_\_\_

Respectfully submitted,

\_\_\_\_\_  
Name of Bidder

ADDRESS:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Authorized Signature